**Subject:** The *Journal of Amish and Plain Anabaptist Studies (JAPAS)* invites theoretical, empirical, and practice-based manuscripts about the plain Anabaptists from the sciences, humanities, and service/applied professions. While JAPAS has a particular focus on the Amish, it also addresses the Apostolic Christian, Brethren/German Baptist, Bruderhof, Hutterite, Russian Mennonite, Swiss Mennonite, and related traditions.

**Content:** JAPAS accepts original research, research notes, research briefs (under 1,500 words, especially encouraged for students and scholars new to plain Anabaptists), service provider reports that discuss a practical project, organized symposiums, review essays, the research of members from plain Anabaptist churches, and letters. See http://amishstudies.org for more details about these categories. Publishers or authors wishing to submit a book for review should contact the editor.

**Format:** Referencing style is similar to the *American Journal of Sociology*. See recent issues for examples. Given the multi-disciplinary nature of our subject matter, authors may request to use the Chicago Manual of Style when the above style would force an unnatural fit. A bibliography is still required. Correct formatting is not required on an initial submission, although authors are required to bring the manuscript into conformity if accepted.

**Submissions:** All manuscripts should be submitted at https://ideaexchange.uakron.edu/amishstudies/ or by postal mail: JAPAS, 7010 State Route 241, Millersburg, OH 44654. Include an anonymized manuscript, abstract, keywords, separate title page, and cover letter. At the time of publication, at least one of the authors must be a member of APASA.

**Publishing:** The Amish and Plain Anabaptist Studies Association (APASA) in collaboration with the University of Akron publishes JAPAS semiannually. The journal is available as open access and in print form with an association membership. As supply remains, individual back issues are $18 each, inclusive of U.S./Canadian shipping; contact the editor to order.

**Association:** The Amish & Plain Anabaptist Studies Association welcomes to its membership scholars, service providers, instructors, plain people, and others interested in plain Anabaptist research. Membership is based on a calendar year. Membership benefits include a reduced rate on a print journal subscription, subscription to the APASA email list (regular posts include professional news, events, new publications, news articles, and more), participation at the annual APASA conference and APASA Café talk series, and support for members’ research endeavors. To join, visit http://amishstudies.org or write to the editor.
Special Issue: “The Voices of Plain Anabaptist People”

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‘I am just a part of the community’: Amish and Ultra-Orthodox Women and the Third Person Perception
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Book Reviews

*The Things Which Become Sound Doctrine: The Life of Aaron M. Shank*—Chester Weaver

Reviewed by Kent Richard

*Serpent in the Garden: Amish Sexuality in a Changing World*—James Cates

Reviewed by Mark A. Yarhouse

Announcements

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