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/ Nazarene Churches*

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THE JOURNAL OF  
AMISH  
AND  
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STUDIES

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Spring 2018

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# THE JOURNAL OF AMISH AND PLAIN ANABAPTIST STUDIES

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**Subject:** The *Journal of Amish and Plain Anabaptist Studies (JAPAS)* invites manuscripts, both theoretical and empirical, about plain Anabaptist groups for our two issues released annually. While *JAPAS* has a particular focus on Amish-related research, it is also interested in publishing new research that addresses the Apostolic Christian, Brethren, Bruderhof, Hutterite, Russian Mennonite, Swiss Mennonite, and closely related affiliations. Work in both the sciences and humanities are welcome. We especially encourage works that link to and speak to questions in broader disciplines. We also accept manuscripts that deepen our understanding of the Amish and plain Anabaptists as a research subject in their own right.

**Association:** *JAPAS* is a publication of the Amish & Plain Anabaptist Studies Association (APASA). APASA is open to all, including scholars, non-scholars, and plain Anabaptists. The goal of APASA is to provide a professional organizational focal point for those interested in (1) Amish and plain Anabaptist research, and (2) Amish and plain Anabaptists as a case in typically broader research. Membership is on an annual basis and is \$20. Membership benefits include a reduced rate on a journal subscription, subscription to the APASA email list (regular posts include professional news, events, new books and journal articles, newspaper articles, and more), an invitation to the annual APASA one-day mini-conference, use of the public announcements section of the APASA website, and access to the annual membership list. To join, fill out the application at [www.amishstudies.org](http://www.amishstudies.org) or contact Treasurer Caroline Brock for more details ([brockcc@missouri.edu](mailto:brockcc@missouri.edu)).

**Content:** *JAPAS* accepts regular articles, research notes, research briefs (under 1,500 words, especially encouraged for undergraduate / early graduate students), organized symposiums, and review essays. The journal seeks to include the empirical research of members from plain Anabaptist communities, who are invited to submit manuscripts for special consideration. Publishers or authors wishing to submit a book for review should contact the editor.

**Format:** Referencing style is similar to the *American Journal of Sociology*; see recent issues for examples. Given the multi-disciplinary nature of our subject matter, authors may request in advance to use the *Chicago Manual of Style* when the above style would force an unnatural fit; a bibliography is still required.

**Submissions:** All manuscripts should be submitted by email ([editor@amishstudies.org](mailto:editor@amishstudies.org)) or postal mail: Cory Anderson, Admin Building-Room 202, Ohio State OARDC, 1680 Madison Ave, Wooster, OH 44691. At the time of publication, at least one of the authors must be a member of APASA.

**Publishing:** The Ohio State University Knowledge Bank publishes the *Journal of Amish and Plain Anabaptist Studies* bi-annually. The journal is available as open access (<http://hdl.handle.net/1811/54889>) and in print from Ridgeway Publishing for \$14.99 + \$4.95 shipping. You may request future copies to be mailed on an auto-ship basis: Ridgeway Publishing, 3129 Fruit Ave., Medina, NY 14103; 1-888-822-7894.

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*This section addresses the Apostolic Christian religious tradition, which to date has been the focus of only a handful of small studies, and is certainly the least researched of the seven Anabaptist traditions. Pfeiffer situates the movement historically, starting with its roots in 1830s Switzerland and leading up to the first major division in America in the early 1900s. Anderson provides a contemporary overview of the Apostolic people, focusing on recent history, population and affiliations, institutional organization, and socio-religious practices. Finally, Djurić-Milovanović, in research based on ethnography and interviews, discusses the migration of the Eastern European Apostolics (“Nazarenes”) to North America.*

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