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The Journal of Amish and Plain Anabaptist Studies welcomes manuscripts, both theoretical and empirical, about plain Anabaptist groups, including Amish, Apostolic Christian, Brethren, Bruderhof, Hutterite, Russian Mennonite, Swiss Mennonite, and related movements. Under normal circumstances, the manuscript should be no more than 10,000 words, including tables, figures, endnotes, and references. The journal further seeks to include the empirical research of members from plain Anabaptist communities, who are invited to submit manuscripts for special consideration. Abstracts may be up to 200 words. Citation and referencing style is similar to the *American Journal of Sociology* (<http://www.jstor.org/page/journal/amerjsoci/instruct.html>).

Book:

Schreiber, William. 1962. *Our Amish Neighbors*. Chicago, IL: University of Chicago Press.

Article:

Kusnetzky, Lara, Jeffrey Longhofer, Jerry Floersch, and Kristine Latta. 1995. "In Search of the Climax Community: Sustainability and the Old Order Amish." *Culture and Agriculture* (50):12-14.

Chapter from an edited volume:

Enninger, Werner. 1988. "Coping with Modernity: Instrumentally and Symbolically, with a Glimpse at the Old Order Amish." Pp. 16-51 in *Internal and External Perspectives on Amish and Mennonite Life 3*, edited by Werner Enninger, Joachim Raith, and Karl-Heinz Wandt. Essen, Germany: Unipress.

Dissertation, thesis, or unpublished paper:

Friedrich, Lora. 2001. *To Be or Not to Be: An Examination of Baptism into the Amish Church*. Doctoral dissertation in Rural Sociology. Columbus, OH: The Ohio State University.

Given the multi-disciplinary nature of our subject matter, authors may request to use the *Chicago Manual of Style* (Turbian) when the above style would force an unnatural fit. A bibliography is still required.

All manuscripts may be submitted by email (japas@beachyam.org) or postal mail: Cory Anderson, Department of Society and Environment, Truman State University, 100 E. Normal Ave., Kirksville, MO 63501. Publishers or authors wishing to submit a book for review should contact the editor.

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Editor's note: The special volume dedicated to Amish studies began last issue and concludes this issue.

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