THE JOURNAL
OF AMISH
AND
PLAIN ANABAPTIST
STUDIES

Autumn 2016
Volume 4, Issue 2
The Journal of Amish and Plain Anabaptist Studies

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The Journal of Amish and Plain Anabaptist Studies welcomes manuscripts, both theoretical and empirical, about plain Anabaptist groups, including Amish, Apostolic Christian, Brethren, Bruderhof, Hutterite, Russian Mennonite, Swiss Mennonite, and related movements. Under normal circumstances, the manuscript should be no more than 10,000 words, including tables, figures, endnotes, and references. The journal further seeks to include the empirical research of members from plain Anabaptist communities, who are invited to submit manuscripts for special consideration. Abstracts may be up to 200 words. Citation and referencing style is similar to the American Journal of Sociology (http://www.jstor.org/page/journal/amerjsoci/instruct.html).

Book:

Article:

Chapter from an edited volume:

Dissertation, thesis, or unpublished paper:
Friedrich, Lora. 2001. To Be or Not to Be: An Examination of Baptism into the Amish Church. Doctoral dissertation in Rural Sociology. Columbus, OH: The Ohio State University.

Given the multi-disciplinary nature of our subject matter, authors may request to use the Chicago Manual of Style (Turbian) when the above style would force an unnatural fit. A bibliography is still required.

All manuscripts may be submitted by email (japas@beachyam.org) or postal mail: Cory Anderson, Department of Society and Environment, Truman State University, 100 E. Normal Ave., Kirksville, MO 63501. Publishers and authors wishing to submit a book for review should contact the editor.

The Ohio State University Knowledge Bank publishes the Journal of Amish and Plain Anabaptist Studies twice a year. The journal is available as open access (http://hdl.handle.net/1811/54889) and in print from Ridgeway Publishing for $14.99 + $4.95 shipping. You may request future copies to be mailed on an auto-ship basis: Ridgeway Publishing, 3129 Fruit Ave., Medina, NY 14103; 1-888-822-7894.
Special Section on Old Colony Mennonites

“Not of This World”: The Emergence of the Old Colony Mennonites
Hans Werner

“No Sunday Business”: Navigating Religious Rules and Business Opportunities in the Shipyard Mennonite Settlement, Belize
Carel Roessingh and Daniëlle Bovenberg

The Dynamics of Boundaries: Obedience and Transgression among Bolivian Old Colony Mennonites
Anna Sofia Hedberg

Schooling across Contexts: The Educational Realities of Old Colony Mennonite Students
Wendy Crocker

Mapping Positive Change in Manitoba Colony, Chihuahua, Mexico
Gracia Schlabach

Regular Articles

Anabaptist Community Members’ Perceptions and Preferences Related to Healthcare
Dawn Garrett-Wright, Maria Eve Main, and M. Susan Jones

Writing Life, Writing Back, and Writing Through: Saloma Miller Furlong’s Why I Left the Amish: A Memoir and Bonnet Strings: An Amish Woman’s Ties to Two Worlds
Sabrina Voelz
**Book Reviews**

*Keeping the Trust: Issues Surrounding the Formation of the Eastern Pennsylvania Mennonite Church*—Kenneth Auker
Reviewed by John L. Ruth

*Pennsylvania Dutch: The Story of an American Language*—Mark Louden
Reviewed by Steve Hartman Kaiser