

2016

## Title page and table of contents 4(1)

JAPAS

Follow this and additional works at: <https://ideaexchange.uakron.edu/amishstudies>

Please take a moment to share how this work helps you [through this survey](#). Your feedback will be important as we plan further development of our repository.

---

### Recommended Citation

JAPAS. 2019. "Title page and table of contents 4(1)." 4 (1):

This Table of Contents and Title Page is brought to you for free and open access by IdeaExchange@Uakron, the institutional repository of The University of Akron in Akron, Ohio, USA. It has been accepted for inclusion in Journal of Amish and Plain Anabaptist Studies by an authorized administrator of IdeaExchange@Uakron. For more information, please contact [mjon@uakron.edu](mailto:mjon@uakron.edu), [uapress@uakron.edu](mailto:uapress@uakron.edu).

---

THE JOURNAL  
OF AMISH  
AND  
PLAIN ANABAPTIST  
STUDIES

---

---

Spring 2016  
Volume 4, Issue 1

---

# *The Journal of Amish and Plain Anabaptist Studies*

## **Editor & Co-Founder**

Cory Anderson, Truman State University

## **Assistant Editor & Co-Founder**

Joseph F. Donnermeyer, The Ohio State University

Elizabeth Cooksey  
The Ohio State Univ.

## **Editorial Board**

Steven Reschly  
Truman State Univ.

Mark Loudon  
Univ. of Wisconsin—Madison

Denise Reiling  
Eastern Michigan Univ.

John Roth  
Goshen College

*The Journal of Amish and Plain Anabaptist Studies* welcomes manuscripts, both theoretical and empirical, about plain Anabaptist groups, including Amish, Apostolic Christian, Brethren, Bruderhof, Hutterite, Russian Mennonite, Swiss Mennonite, and related movements. Under normal circumstances, the manuscript should be no more than 10,000 words, including tables, figures, endnotes, and references. The journal further seeks to include the empirical research of members from plain Anabaptist communities, who are invited to submit manuscripts for special consideration. Abstracts may be up to 200 words. Citation and referencing style is similar to the *American Journal of Sociology* (<http://www.jstor.org/page/journal/amerjsoci/instruct.html>).

### Book:

Hostetler, John. 1993[1963]. *Amish Society*. Baltimore, MD: Johns Hopkins University Press.

### Article:

Cronk, Sandra. 1981. "Gelassenheit: The Rites of the Redemptive Process in Old Order Amish and Old Order Mennonite Communities." *Mennonite Quarterly Review* 55(1):5-44.

### Chapter from an edited volume:

Meyers, Thomas. 1994. "Social Change in the Amish Communities of Northern Indiana." Pp. 10-20 in *Internal and External Perspectives on Amish and Mennonite Life*, edited by James R. Dow, Werner Enninger, and Joachim Raith. Essen, Germany: Unipress.

### Dissertation, thesis, or unpublished paper:

Friedrich, Lora. 2001. *To Be or Not to Be: An Examination of Baptism into the Amish Church*. Doctoral dissertation in Rural Sociology. Columbus, OH: The Ohio State University.

Given the multi-disciplinary nature of our subject matter, authors may use the *Chicago Manual of Style* (Turbian) when the above style would force an unnatural fit. A bibliography is still required.

All manuscripts may be submitted by email ([japas@beachyam.org](mailto:japas@beachyam.org)) or postal mail: Cory Anderson, Department of Society and Environment, Truman State University, 100 E. Normal Ave., Kirksville, MO 63501. Publishers and authors wishing to submit a book for review should contact the editor.

The Ohio State University Knowledge Bank publishes the *Journal of Amish and Plain Anabaptist Studies* twice a year. The journal is available as open access (<http://hdl.handle.net/1811/54889>) and in print from Ridgeway Publishing for \$14.99 + \$4.95 shipping. You may request future copies to be mailed on an auto-ship basis: Ridgeway Publishing, 3129 Fruit Ave., Medina, NY 14103; 1-888-822-7894.

# THE JOURNAL OF AMISH AND PLAIN ANABAPTIST STUDIES

---

Volume 4, Issue 1

Spring 2016

---

## CONTENTS

### Regular Articles

The Amish Settlement in Honduras, 1968-1978: A (Half) Failed Attempt to Develop  
an Amish Understanding of Mission 1

*Cory Anderson and Jennifer Anderson*

Hutterite Colonies and the Cultural Landscape: An Inventory of Selected Site  
Characteristics 51

*Simon M. Evans and Peter Peller*

The Role of the Teacher-Principal on Hutterite Colony Schools in Saskatchewan 82

*William Rodger*

### Comment

The Amish Beard Cutting Case: A Defense Lawyer's Perspective 98

*Edward Bryan*

### Book Reviews

#### Review Essay

A Quiet Diversity in the Land: Mennonites in Ontario 106

*The Mennonites of St. Jacobs and Elmira*—Barb Draper

*Old Order Mennonites of Ontario*—Donald Martin

*In Search of Promised Lands*—Samuel Steiner

Reviewed by Mark Loudon

**Regular Reviews** 112

*They Counted the Cost: The History of the Dunkard Brethren Church from 1926 to  
2008*—Keith Bailey

Reviewed by Dale Savage

<i>Village among Nations: “Canadian” Mennonites in a Transnational World, 1916-2006</i> —Royden Loewen Reviewed by Kira Turner	114
<i>The History of Mid-Atlantic Mennonite Fellowship</i> —Romaine Stauffer Reviewed by Jennifer Anderson	116
<i>A History of the Amish [3<sup>rd</sup> ed.]</i> —Steven Nolt Reviewed by Dorothy Pratt	118